



## New Student Packet

# Royal Gorge Christian Academy

Name \_\_\_\_\_ Grade \_\_\_\_\_

### New Student Checklist

- \_\_\_ Parent Partnership Agreement
- \_\_\_ Immunization Record **AND/OR** Exemption Form
- \_\_\_ Health and Waiver
- \_\_\_ Release/Hold Harmless Agreement – Student Release
- \_\_\_ Copy of "live birth" certificate
- \_\_\_ Permanent Authorization Release
- \_\_\_ Request for records *(if coming from another school)*
- \_\_\_ Marketing Release
- \_\_\_ Financial Contract

<b>Received</b> Staff initials _____ Date _____ Nurse initials _____
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*All forms must be filled out and signed by both parents or guardians. Incomplete paperwork will not be accepted.*



## PARENT PARTNERSHIP AGREEMENT

### Agreement:

If accepted for admission to Royal Gorge Christian Academy, we agree to the following conditions for our child's attendance. We understand that RGCA is a Christian, independent, nonprofit corporation formed for the purpose stated in this application. We authorize and give the administration, faculty and staff of RGCA authority and jurisdiction over our child during any session of school or during the time that our child is present at or engaged in any school activity.

I/We further agree to the following:

- To make my tuition payments on time due the 1st of each month (or pay a \$45 late fee after the 5th).
- To faithfully pray for the faculty, staff and students at RGCA.
- To abide by the decisions of the administration of the school.
- To permit a teacher or the administration to dispense corrective discipline.
- To actively support and attend RGCA activities.
- To use the Matthew 18: 15-17 principle in resolving conflicts among student, staff and RGCA family members.
- To accept the position that a student's witness on and off the campus can influence his or her right to attend RGCA.
- To do our best to get our child to school on time and pick them up on time.
- To contact our child's teachers when we have an appropriate concern.
- To help our child work toward achievement of individual, class and school goals.
- To help our child learn how to be sensitive to the needs of other students in ways that honor the Lord.
- To encourage our child to behave in accordance with all school regulations.
- To see that our child's dress adheres to the uniform Code which is a polo shirt and **khaki pants, and skirts/jumpers** for females.
- To encourage our child to grow spiritually by regular devotional activity and church attendance.
- To encourage our child to apply himself or herself diligently to his or her studies and to provide a time and a place for study.
- Support RGCA's Mission, Purpose, Goals, Philosophy, Doctrinal Statement, Rules and Policies.

I/We have read and agree with all the above:

Student's Name: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



## RELEASE/HOLD HARMLESS AGREEMENT AND STUDENT RELEASE

I, \_\_\_\_\_ (full name of parent giving permission),

give permission for my student /child \_\_\_\_\_ to go on a field trip to \_\_\_\_\_ and to be transported by myself or a volunteer chaperone parent.

I am voluntarily releasing and hold harmless Royal Gorge Christian School, Living Stone Calvary Chapel, its volunteers, employees, assigns, and others associated therewith from any liability, harm, or claims that may arise from my voluntary release. I understand I am under no obligation to attend, allow my child to attend, or transport my child or allow for transportation by volunteer, whether chosen or assigned, for the purpose stated above. To the extent my child attends the [event] I release Royal Gorge Christian School, and am doing so willingly, freely, and with full knowledge of the risks associated therewith.

I have knowledge and understanding of the inherent risks involved in allowing my child to participate in an activity or to ride in a vehicle driven by myself, a volunteer, employee, or agent of Royal Gorge Christian School, Living Stone Calvary Chapel or other associates thereof.

I hereby release, waive, forever discharge, covenant not to sue and agree to hold harmless Living Stone Calvary Chapel, its DBAs, Royal Gorge Christian School, employees, volunteers, and associates from any cause of action which may arise out of my child's participation in the activity including riding as a passenger in a car, whether my own or another [car]. Causes of action include injury, loss of life or limb, damage to personal property, or other harm that may ensue. I hereby release Calvary from any liability, costs which are medical or otherwise, court costs, attorney fees, and any other action by myself, my spouse, my assigns, my heirs, my executors, or administrators now named or identified in the future.

I understand that Royal Gorge Christian School is not responsible for any harm or damage that may come from my giving consent for my child to both ride in (an) automobile for the purpose of attending a field trip and participation in the field trip itself. [We] agree to hold harmless any volunteer, employee, agent, other parent, and others whom may or could be responsible for actions contributing to any harm that occurs to myself, my property, my children or spouse.

_____	_____	_____
Print Name	Parent/Guardian signature	Date
_____	_____	_____
Print Name	Parent/Guardian signature	Date



## HEALTH AND WAIVER FORM

All School Field Trips

### General Information:

Student's Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone \_\_\_\_\_

Home Address \_\_\_\_\_

Employer \_\_\_\_\_

In case of emergency and parents cannot be contacted, please call:

Relative: Name \_\_\_\_\_ Phone \_\_\_\_\_

Neighbor: Name \_\_\_\_\_ Phone \_\_\_\_\_

*(One of these individuals should be available to pick up your child if necessary)*

### Health Information:

Insurance Company \_\_\_\_\_ Policy# \_\_\_\_\_ Group# \_\_\_\_\_

Doctor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Is student allergic to any drugs? \_\_\_\_\_ please specify \_\_\_\_\_

Does student have any allergies? \_\_\_\_\_ please specify \_\_\_\_\_

Date of last Tetanus booster? \_\_\_\_\_

Does the student take any medications regularly? \_\_\_\_\_ please specify \_\_\_\_\_

Are there any behavioral concerns? \_\_\_\_\_ please specify \_\_\_\_\_

In case of injury or illness, "I/we hereby give consent for hospitalization or medical treatment by a licensed medical doctor when deemed necessary for the welfare of the said minor. I understand every effort will be made to notify parents or guardians of student. In the event of an injury, I will not hold Royal Gorge Christian Academy liable. I acknowledge that I have read this form completely and understand the school policies.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



## PERMANENT AUTHORIZATION FOR RELEASE OF A CHILD

Student's Name: \_\_\_\_\_

I hereby authorize the above-mentioned child to be picked up from Royal Gorge Christian Academy by the following people any time during the current school year.

1. Name \_\_\_\_\_ Phone \_\_\_\_\_

2. Name \_\_\_\_\_ Phone \_\_\_\_\_

3. Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



## REQUEST FOR RECORDS

Previous School: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone: \_\_\_\_\_

I hereby authorize the release of the following records:

- Identifying information
- Attendance records
- Academic transcripts
- Health records
- Achievement tests
- Interest inventory results
- Psychological and personality test scores

Student's Name: \_\_\_\_\_

Last

First

MI

Grade: \_\_\_\_\_ Birthdate: \_\_\_\_\_

**Please Send to:**

Royal Gorge Christian Academy  
320 N 16th St, Cañon City, CO 81212

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



## Marketing Release

I/we, give permission to Royal Gorge Christian Academy (RGCA) to utilize photos, voice and videos of my child, while attending RGCS for marketing purposes including Royal Gorge Christian School's website, social media outlets, print, radio, and video advertisements.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



## FINANCIAL CONTRACT

2026/2027

Family Name (last name) \_\_\_\_\_

Parents/Guardians (first name) \_\_\_\_\_

Address \_\_\_\_\_

–

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Church \_\_\_\_\_

**Students:** (For new circle **N**, for returning students circle **R**)

Enrollment Status	Student Name	Grade Entering
N R	_____	_____
N R	_____	_____
N R	_____	_____
N R	_____	_____

**FEES:** Registration/Curriculum/Class/Testing fees are non-refundable and **due by June 1<sup>st</sup>**

**Registration Fee:** \$350 Elementary K5-4<sup>th</sup> (per family)

**Curriculum Fee** \$200 (text, workbook, and material fees) per student

**Standardized Testing Fee:** 3<sup>rd</sup> - 4<sup>th</sup> \$90

**Tuition:** \$3800 per year

Tuition is **due** on the 1<sup>st</sup> of the Month and is late after the 5<sup>th</sup> in which a \$45.00 late fee will be assessed. If the tuition is not paid along with the late fee by the 10<sup>th</sup>, students will be not allowed to attend school until past due amount is paid.

**Volunteer Hours:** All families are required to volunteer for 2 hrs per month or pay a **fee** of \$200



## FINANCIAL CONTRACT *(cont.)*

**Checks:** Make checks payable to Royal Gorge Christian Academy and write the students' name and what the check is for in the memo.

I understand that my contract for the 2026/2027 school year totals \$ \_\_\_\_\_ with a tuition of \$ \_\_\_\_\_ that is payable in \_\_\_\_\_ equal installments of \$ \_\_\_\_\_ beginning on \_\_\_\_\_ 1, 2026 and ending on \_\_\_\_\_ 1, 2027.

I/we understand and agree that we are responsible for all tuition and charges incurred as a result of my student(s) enrollment at Royal Gorge Christian Academy, and that failure to meet the terms of this agreement may result in dismissal and withholding of report cards, transcripts and /or diplomas.

THE UNDERSIGNED hereby acknowledges that the above agreement and accompanying financial information for the upcoming year of enrollment, including tuition and fees, has been carefully read, understood and agreed to by affixing signature(s) below.

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

ALL PAYMENTS ARE DUE ON THE 1ST OF EACH MONTH AND WILL BE ASSESSED A LATE FEE OF \$45 IF PAID AFTER THE 5TH (unless prior arrangements have been made.) After the 10<sup>th</sup> the student(s) cannot return to school until account is brought current.

**\$50 NSF Charge for all returned checks**



## STATEMENT OF FAITH

### What Do We Believe?

Living Stone Calvary Chapel has been formed as a fellowship of believers under the Lordship of Jesus Christ. Our supreme desire is to know Christ and be conformed to His image by the power of the Holy Spirit. We are not a denominational church, nor are we opposed to denominations as such, only to their over-emphasis on the doctrinal differences that have led to the division of the Body of Christ.

### DOCTRINAL

1. We believe in what is commonly known as “The Apostles’ Creed” as embodying all the fundamental doctrines of orthodox evangelical Christianity.
2. We believe there is one living and true God, eternally existing in three persons—the Father, the Son, and the Holy Spirit—equal in power and glory, and that this triune God created all, upholds all, and governs all.
3. We believe in God, the Father, an infinite, personal Spirit who is perfect in holiness, wisdom, power, and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all who come to Him through Jesus Christ.
4. We believe in Jesus Christ, God’s only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles, and teachings; His substitutionary atoning death; bodily resurrection; ascension into heaven; perpetual intercession for His people; and personal, visible return to earth. We believe that He is one and the same as God. He is fully human and fully God.
5. We believe in the Holy Spirit, who came forth from the Father and Son to convict the world of sin, righteousness, and judgment and to regenerate, sanctify, and empower in ministry all who believe in Christ.
6. We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding Helper, Teacher, and Guide. We believe that Jesus Christ baptizes the seeking believer with the Holy Spirit and power for service, either at the time of or subsequent to regeneration, which is a separate work from the indwelling of the Spirit for salvation. We believe in the present ministry of the Holy Spirit and in the exercise of all biblical gifts of the Spirit as reflected through the fruit of that same Spirit.
7. We believe that all the Scriptures of the Old and New Testaments are the Word of God, fully inspired and without error in the original manuscripts, and that they are the infallible rule of faith and practice.



## **STATEMENT OF FAITH (cont.)**

8. We believe all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are freely offered to all by the grace of our Lord Jesus Christ. When a person repents of sin and accepts Jesus Christ as his or her personal Lord and Savior, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all of his or her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

9. We await the pre-tribulation rapture of the church, and we believe in the literal, personal, and visible second coming of Christ with His saints to rule the earth. This motivates us to holy living, heartfelt worship, committed service, diligent study of God's Word, regular fellowship, participation in believer's baptism by immersion, and Holy Communion.

10. We are neither five-point Calvinists or Arminians. We adhere firmly to the biblical teaching of God's sovereignty and man's responsibility. We avoid any theological systems of belief that go beyond the written Word and thereby divide the body of Christ.

11. We do not believe in "positive confession" (the faith movement belief that God can be commanded to heal or work miracles according to man's will), in human prophecy that supersedes the Scriptures, in the incorporation of humanistic and secular psychology into biblical teaching, in the overemphasis of spiritual gifts and experiential signs and wonders to the exclusion of biblical teaching, or that true Christians can be demon-possessed.

12. We believe in the universal Church or the living spiritual body of which Christ is the head and all regenerated people are members.

13. We believe the Lord Jesus Christ committed two ordinances to the Church: 1) baptism, and 2) the Lord's Supper. We believe in baptism by immersion and in communion, both of which are open to all believers in Jesus Christ.

14. We believe in the laying on of hands for the sending out of pastors and missionaries, and in conjunction with the anointing of oil by the elders for healing of the sick.

### **PRACTICAL**

1. We believe the only true basis of Christian fellowship is Christ's love (agape), which is greater than differences we possess, and without which we have no right to call ourselves Christians.

2. We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship.



## STATEMENT OF FAITH (cont.)

3. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship.

4. We believe worship of God should be intelligent. Therefore, our services are designed with great emphasis upon the teaching of the Word of God that He might instruct us about how He should be worshiped. We seek to teach God's Word in a way that its message can be applied to the individual's life, leading that person to a greater maturity in Christ. Our teaching is both expository and topical.

5. We believe worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshiping Him.

6. We believe the church government should be simplistic rather than a complex bureaucracy. We depend on the Holy Spirit to lead, rather than on men promoted to certain positions.

7. We believe the Bible clearly delineates that spiritual gifts are for the edification of the body and that they are to be exercised in love. We believe that love is more important than the most spectacular gifts, and that without love all exercise of spiritual gifts is worthless. In our services, we focus on a personal relationship with God through worship, prayer, and the teaching of God's Word. We do not practice speaking in tongues during worship or while a Bible study is in progress because we do not believe that the Holy Spirit would interrupt Himself. God is not the author of confusion. These gifts are encouraged in more intimate settings, such as personal prayer times and afterglow services where their benefit can accomplish the purpose for which they have been given—the edification of the body of Christ.

## **MARRIAGE, GENDER and SEXUALITY**

1. We believe that God creates each man and woman and that He created them with the immutable and unchangeable nature of male and female, and that these two distinct, complementary genders together reflect the image and nature of God (Matthew 19:4-5).

2. We believe that God created marriage to be exclusively the union of one biological man and one biological woman (Gen 2:18-25; Matt 19:4-6), and that intimate sexual activity is to occur exclusively within that union (1 Cor. 6:18; 7:2-5; Heb. 13:4).

3. We believe that sexual relations outside of biblical marriage are sinful and offensive to God (Matt 15:18-20; 1 Cor. 6:9-10) and that legitimate sexual relations are exercised solely within marriage. Any behavior that contradicts or denigrates the biblical sexual relationship is incompatible with a true biblical witness. (John 4:16-18; Romans 1:18-32; 1 Cor. 5:11; 6:9-11; 6:18-20; 7:1-3; 7:8-9; Gal. 5:19-21; Eph. 5:3-7; 1Tim. 1:9-11)



# EXTENDED CARE REGISTRATION

2026-2027

Office Use Only: Date Paid: _____
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**Student's Name** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **specify AM or PM** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Medication/ Allergies (please list all, not just food): \_\_\_\_\_  
\_\_\_\_\_

Mothers Information/ Legal Guardian Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Work Name and Phone: \_\_\_\_\_

Father's Information/ Legal Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Work Name and Phone: \_\_\_\_\_

People authorized to pick up student/ Emergency contact

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_



### Extended Care *(cont.)*

Extended Care Payment Break Down:

Registration Fee per Student \$75.00. Hourly cost \$7.50 / per student per hour *(charged after 10 min)*

Extended Care opens at 7:00am and ends at 5:30pm. A late charge of \$5/per minute will be charged for any students not picked up by 5:30pm. Extended Care follows the school calendar *(if the school is closed, so is extended care)*.

**PAYMENT:** Make checks/Money order **payable** to Royal Gorge Christian Academy. You will be billed every two weeks.

**WHAT TO BRING:** Please send your child with a water bottle and afternoon snack.

*We will notify police when children are left at the program without notification from the families and when no contacts can be reached to pick up the student.\*\*\*\_*

If you have any questions about the above information, please email me.

Thank you,

Extended Care Director

royalgorgechristianacademy@gmail.com

**I have read, understood, and agree to all the above.**

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_